



# City of Hickman NEWSLETTER

JULY 2025

## Mayor Phil Goering City Council Members:

Doug Wagner, Justina Ziemann,  
Steve Noren, Travis Borchardt,  
Dave Kulwicki, and Justin Drahota

### Kelly Oelke

City Administrator

### Michele Lincoln

City Clerk

### Wade Luther

Public Works Facility &  
Maintenance Director

### Trent Georgiana

Assistant Public Works Director

### Cari Forbes

City Treasurer

### Heidi Hoglund

City Zoning Enforcement Officer

### Karissa Kuster

Activities/Community Center  
Coordinator

### Chelsey Brown

Utility Clerk

### Dana Effle

Office Assistant

### Luke Mattson

Public Works/Facility Maint. II

### Chris Wallman

Public Works/Facility Maint. II

### Jeff Merchant

Public Works/Facility Maint. I

### Brad Nelson

Public Works/Facility Maint. I

### Deputy Olivia Kroese

Lancaster County Sheriff's Office  
EMERGENCIES - 911  
Police & Fire Dispatch Center  
402.441.6000

### CITY HALL HOURS

Monday - Friday

8:00 a.m. to 5:00 p.m.

AFTER HOUR CALLS 402.792.2212

### City of Hickman

115 Locust Street, PO Box 127

Hickman, NE 68372

402.792.2212

[www.hickman.ne.gov](http://www.hickman.ne.gov)

The Aliver Foundation:

Helping Hearts Since 2024

## AED Dedication & Community Event



### Family Friendly Community Event at Hickman City Park Celebrating Lifesaving Equipment Donation

Hickman, NE: In partnership with The Aliver Foundation, The City of Hickman, Hickman Fire & Rescue, and Lancaster County Sheriff's Department held a family friendly community event to celebrate the donation of lifesaving equipment on Friday, June 6, 2025, at Hickman City Park (100 Main Street, Hickman, NE).

The evening featured a touch-a-truck opportunity where local first responders from Hickman Fire & Rescue and Lancaster County Sheriff's Department held a meet-and-greet with attendees, an interactive CPR (cardiopulmonary resuscitation) and AED (automated external defibrillator) demonstration, and showcased the CE TEK 4000 Outdoor Enclosure along with a Heartsine Samaritan 350P AED that cardiac arrest survivor and Hickman resident, Kristin Twidwell, fundraised for.

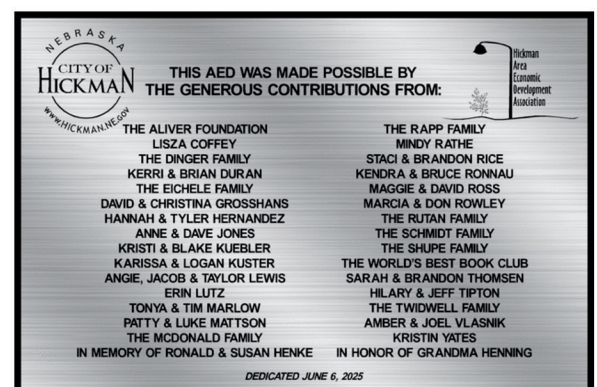
"I'm excited to bring this lifesaving equipment to our community. I'm alive today because of an AED and the amazing response time of our Hickman Fire and Rescue Team. I'm grateful for everyone who came through to quickly raise the funds needed. It feels really good knowing we are working together to save lives and help hearts," said Twidwell.

Each year, nearly 360,000 people in the United States will experience an out-of-hospital cardiac arrest and fewer than 10% will survive. The best outcomes occur when CPR is started immediately and an AED is used within the first few minutes. For every minute defibrillation is delayed, the chance of survival drops by about 10%.

"This AED and all-weather, climate controlled enclosure represent more than just equipment—they represent hope, preparedness, and the power of community. Thanks to the incredible efforts of Kristin and her partnership with The Aliver Foundation, 39 generous donors came together to bring this life saving bundle to our city. As the first publicly accessible 24/7/365 AED in Lancaster County, we are proud to lead the way in setting a new standard for emergency readiness. We hope this inspires surrounding communities to take similar life-saving steps forward," said Karissa Kuster, Activities/Community Center Coordinator for the City of Hickman.

The hope is that nobody will ever have to use this equipment but knowing it is there and can remain outside and accessible no matter the weather is so important.

**To learn more about The Aliver Foundation, please visit their website at [thealiverfoundation.org](http://thealiverfoundation.org)**





# HICKMAN FARMERS MARKET

**Downtown Hickman  
5-8 PM**

1st and 3rd Thursdays

**MAY-SEPTEMBER**

Produce, Sourdough Bread, Flowers,  
Pet Treats, Wagyu Beef, Honey,  
Lavender, Candles, and MORE!

**NOTICE TO RESIDENTS:** The City of Hickman will be spraying for mosquitos in the City's Main Park and along the linear Park Path throughout the months of June, July, and August.

## HICKMAN SPORTS IMPORTANT INFORMATION

### YOUTH COED SOCCER REGISTRATION NOW OPEN

Registration is open July 1<sup>st</sup> - July 31<sup>st</sup>

Late registrations will be accepted through August 7<sup>th</sup> or once teams are full.

**No registrations will be accepted after August 7<sup>th</sup> or once teams are full.**

Register online at [www.hickman.ne.gov](http://www.hickman.ne.gov) under  
Parks & Recreation > Youth Coed Soccer.

#### Age Divisions:

**Pre-K - Kindergarten & 1<sup>st</sup> - 3<sup>rd</sup> Grade**

The six-week season will begin mid September.

Games are typically held on Monday or Tuesday evenings based on division.  
However, depending on the quantity of teams and field availability, games could  
be held on Thursday evenings.

Please contact the Activities Coordinator at [activities@hickman.ne.gov](mailto:activities@hickman.ne.gov)  
for more information.



HICKMAN YOUTH SPORTS IS  
SPONSORED BY:

**SCHEELS®**

### NFL FLAG FOOTBALL REGISTRATION CLOSED JUNE 30<sup>TH</sup>

Late registrations will be accepted through July 7<sup>th</sup> or once teams are full.

**No registrations will be accepted after July 7<sup>th</sup> or once teams are full.**

Register online at [www.hickman.ne.gov](http://www.hickman.ne.gov) under  
Parks & Recreation > Youth NFL FLAG Football.

### ADULTS ONLY PICKLEBALL ROUND ROBINS - PARTICIPANTS NEEDED

Sign up required on Play Time Scheduler

[www.playtimescheduler.com](http://www.playtimescheduler.com)

Skill Level 2.75+ ~ \$5.00 each

Limited to 16 Participants Each

(5 Participant Minimum)

**Thursday, July 3, 17 & 31 9:00 AM - 11:00 PM**



Happy  
**FOURTH OF JULY**

#### FIREWORKS AT MAIN PARK:

WATCH THE CITY OF HICKMAN'S AERIAL FIREWORKS  
SHOW STARTING AT DUSK (APPROXIMATELY 10:00  
PM) ON JULY 4<sup>TH</sup> IN HICKMAN'S MAIN PARK.

**DATES & TIMES RESIDENTS OF HICKMAN ARE  
ALLOWED TO DISCHARGE FIREWORKS:**

- JULY 1<sup>ST</sup> - JULY 3<sup>RD</sup>: 10:00 AM TO 11:00 PM
- JULY 4<sup>TH</sup>: 10:00 AM TO 11:59 PM

PLEASE BE COURTEOUS TO YOUR NEIGHBORS, VETERANS, AND  
FAMILY PETS AS THIS TIME OF YEAR CAN BE STRESSFUL FOR MANY.

**THE HICKMAN BRUSH PILE WILL BE  
CLOSED JULY 3<sup>RD</sup> - 5<sup>TH</sup> FOR THE  
FIREWORK DISPLAY**

IF YOU BLOW IT UP, PLEASE CLEAN IT UP.  
PREVENT LITTER AND CLEAN UP YOUR  
FIREWORK DEBRIS.

### CITY OF HICKMAN SINGLE FAMILY RESIDENTIAL WATER RATE SCHEDULE

Minimum Water Service Charge (Base Rate) = \$29.26

Base Rate + Usage Rate as follows per 1,000 Gal:

\$2.65 for First 10,000 Gal	\$4.77 for Next 10,000 Gal	\$6.89 in Excess of 20,000 Gal
1,000 = \$31.91	11,000 = \$60.53	21,000 = \$110.35
2,000 = \$34.56	12,000 = \$65.30	22,000 = \$117.24
3,000 = \$37.21	13,000 = \$70.07	23,000 = \$124.13
4,000 = \$39.86	14,000 = \$74.84	24,000 = \$131.02
5,000 = \$42.51	15,000 = \$79.61	25,000 = \$137.91
6,000 = \$45.16	16,000 = \$84.38	26,000 = \$144.80
7,000 = \$47.81	17,000 = \$89.15	27,000 = \$151.69
8,000 = \$50.46	18,000 = \$93.92	28,000 = \$158.58
9,000 = \$53.11	19,000 = \$98.69	29,000 = \$165.47
10,000 = \$55.76	20,000 = \$103.46	30,000 = \$172.36

## HICKMAN HAY DAYS MARDI GRAS IN THE MIDWEST



**FRIDAY & SATURDAY  
JULY 25 & 26, 2025**

EVENT INFO COMING SOON AT [WWW.HICKMAN.NE.GOV](http://WWW.HICKMAN.NE.GOV)

City Council Meetings are held on the 2nd and 4th Tuesday of each month at 7 PM at City Hall. These meetings are open to the public and the public is encouraged to attend. Agendas are posted the Friday prior to the meeting at City Hall, Hickman Post Office, U-Stop and City Website.

To view City Council meeting recordings, please subscribe to our YouTube Channel @CityofHickman. <https://www.youtube.com/@CityofHickman>